

## Date Sheet, Syllabus & Blueprint of

**Periodic Test - II (2025-26)** 

## Class- XI(Hum)

|                                       | Οια33- Λίξι Ιαίτι)   |
|---------------------------------------|--|
| Date/Sub                              | Syllabus   |
| 6 Aug<br>2025<br>Maths                | <ul> <li>Linear Inequations</li> <li>Complex Numbers</li> <li>Trigonometry</li> </ul>                      |
| 7 Aug<br>2025<br>Political<br>Science | Chapter 6:- Judiciary Chapter 7:- Local self-government  |
| 8 Aug<br>2025<br>English              | Unseen passage for comprehension, Poster making, Tenses, Laburnum Top, Discovering Tut: The Saga Continues |
| 9 Aug<br>2025<br>History              | 1.Three Orders.  2.Changing Cultural Tradition.  |
| 12 Aug<br>2025<br>Hindi               | 1- राजस्थान की रजत बूंदे (वितान भाग-1)<br>2- कविता -घर की याद (आरोह भाग-1)                                 |

| 13 Aug<br>2025<br>Music     | 1.Thaat 2.Jaati 3.laya 4. Taal                            |
|-----------------------------|---|
| 14 Aug<br>2025<br>Fine Arts | <ol> <li>कल एक परिचय</li> <li>कला एवं संस्कृति</li> </ol> |

Blueprint Subject : English

| Bloom's<br>Taxonomy levels | Types of questions   | No. of questions | TOTAL<br>MARKS |
|----------------------------|--|------------------|----------------|
| Remembering                | Reading Comprehension -MCQ,<br>Vocabulary, Extract based VSA | 9                | 10             |
| Understanding              | Reading comprehension VSA,<br>Extract based VSA, SA, LA      | 6                | 10             |
| Applying                   | grammar gap-fill   | 1                | 3              |
| Analysing                  | Reading VSA, literature VSA                                  | 4                | 4              |
| Evaluating                 | -  | -                | -              |
| Creating                   | Poster making  | 1                | 3              |

Subject: Hindi

| Blooms Taxonomy<br>Level | Type of questions | No. Of questions | Total marks |
|--------------------------|-------------------|------------------|-------------|
| Understanding            | VSA               | 1x5              | 5           |
| Applying                 | SA                | 3×5              | 15          |
| Evaluating               | Long Answer       | 5×2              | 10          |
| Total                    |                   |                  | 30          |

## **Subject: Maths**

## **Chapter-Wise Marks Distribution**

| Chapter            | Marks |
|--------------------|-------|
| Linear Inequations | 8     |
| Complex Numbers    | 12    |
| Trigonometry       | 10    |
| Total              | 30    |

| Type of Questions       | No. of Questions | Marks per Question | Total Marks |
|-------------------------|------------------|--------------------|-------------|
| MCQs                    | 5                | 1                  | 5           |
| Assertion & Reason      | 1                | 1                  | 1           |
| Very Short Answer (VSA) | 3                | 2                  | 6           |
| Short Answer (SA)       | 3                | 3                  | 9           |
| Long Answer (LA)        | 1                | 5                  | 5           |
| Case-Based Question     | 1                | 4                  | 4           |
| Total                   | 14               |                    | 30          |

| Bloom's Level | MCQs | A&R | VSA | SA | LA | Case-<br>Based | Total<br>Questions | Total<br>Marks |
|---------------|------|-----|-----|----|----|----------------|--------------------|----------------|
| Remembering   | 1    | _   | 1   | _  | _  | _              | 2                  | 3              |
| Understanding | 2    | 1   | 1   | 1  | ı  | -              | 5                  | 8              |
| Applying      | 1    | -   | 1   | 1  | 1  | 1              | 3                  | 6              |
| Analyzing     | 1    | -   | _   | 1  | 1  | 1              | 3                  | 8              |
| Creating      | _    | _   | _   | _  | 1  | -              | 1                  | 5              |
| Total         | 6    | 1   | 3   | 3  | 1  | 1              | 15                 | 30             |

Subject: Political Science

| Blooms Taxonomy<br>Level | Type of questions | No. Of questions | Total marks |
|--------------------------|-------------------|------------------|-------------|
| Remembering              | MCQ               | 1×6              | 6           |
| Understanding            | VSA               | 2x3              | 6           |
| Applying                 | SA                | 2×4              | 8           |
| Analysing                | Case Study        | 4×1              | 4           |
| Evaluating               | Long Answer       | 6×1              | 6           |
| Total                    |                   |                  | 30          |

**Subject: History** 

| Blooms Taxonomy<br>Level | Type of questions | No. Of questions | Total marks |
|--------------------------|-------------------|------------------|-------------|
| Remembering              | MCQ               | 1×6              | 6           |
| Applying                 | SA                | 3×4              | 12          |
| Analysing                | Case Study        | 4×1              | 4           |
| Evaluating               | Long Answer       | 8×1              | 8           |
| Total                    |                   |                  | 30          |

Subject: Music

| Blooms Taxonomy<br>Level | Taxonomy Type of questions N |     | Total marks |
|--------------------------|------------------------------|-----|-------------|
| Remembering              | MCQ                          | 1x3 | 3           |
| Understanding            | SA-1                         | 2×2 | 4           |
| Applying                 | SA -II                       | 3×1 | 3           |
| Total                    |                              |     | 10          |

Subject: Fine Arts

| Chapter name        | MCQ | ARBQ | SA-I | SA-II | CBQ | Total marks |
|---------------------|-----|------|------|-------|-----|-------------|
| 1.कल एक परिचय       | 3   | 2    | 2    | 3     |     | 10          |
| 2. कला एवं संस्कृति |     |      |      |       |     |             |